



# राष्ट्रीय लघु उद्योग निगम लिमिटेड

## THE NATIONAL SMALL INDUSTRIES CORPORATION LTD.

(A Government of India Enterprises)

C/O. S.I.S.I. JANKI HALL COMPOUND, SHANKARSHET ROAD, SWARGATE, PUNE - 411 037.  
TEL. (020) 24440546 / 24497303 L FAX : (020) 24440546  
E-mail : bopune@nsic.co.in | Website : http://www.nsic.co.in

(Valid for 2 years from the date of issue)

### सरकारी खरीद रजिस्ट्रेशन प्रमाण-पत्र

#### GOVT. PURCHASE ENLISTMENT CERTIFICATE

Ref.No. NSIC/PUNE/GP/RS/P-35/MH

Date: 16.09.2011

M/s.PINNACLE EQUIPMENTS PVT LTD.  
1, Sagar Plaza Apartment, RH-21, 'G'  
Block, MIDC, Chinchawad  
PUNE- 412014

Factory:  
Gat No. 103, Jyotiba Nagar,  
Talawade Road,  
PUNE-412014

Tel. No. 020-27690890/32661602/  
9422087380

E-Mail:pinnacleequip@vsnl.net

Fax No. 020-27690413

Website: www.pinnacleequipments.co

Category Code Nature: N Gender: G

Status: S Class: G Area: G  
Certificate of Regn. Under Single  
Point Registration Scheme. Units  
registered under this scheme are  
considered to be at par with those  
registered directly with DGS & D.

Name of Directors : -

MR. PRIYO GOVIND R. BANERJEE  
MRS. SHOMA JAGAMOHAN NAIK

Constitution Code: 02

Govt. Purchase Registration No: NSIC/PUNE/GP/RS/P-35/MH

Date: 16/09/2011

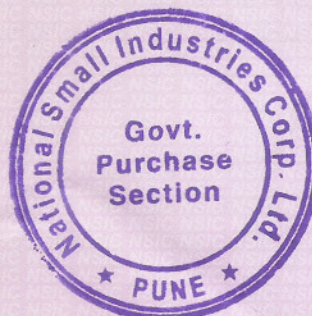
Turnover:	2007-08	224.56 Lacs	Monetary Limit: 130 Lacs
	2008-09	278.90 Lacs	
	2009-10	274.59 Lacs	

Your name has been registered as a SSI unit eligible for participation in the Central Government Stores Purchase Programme as per the Single Point Registration Scheme

for the following items / Stores:

Sl. No.	Name of Stores	Specification to which stores are manufactured	Qualitative Capacity	Quantitative Capacity (Per Month)
Annexure-I				

(Issued in lieu of old certificate no. NSIC/PUNE/GP/RS/S-17/MH ,dt. 26/10/2007  
Renewal due on 16/09/2013)



*(Signature)*  
(Binod Kumar)  
Branch Manager

1. The NSIC has the sole and absolute discretion to cancel this enlistment or withhold issuance of Competency Certificate wherever required in the event of any amount, whether by way of Hire Purchase, Taxes, dues or otherwise remaining overdue and unpaid to NSIC or to any Govt. Department and on the receipt of adverse reports from any Govt. Department etc against you.

2. By virtue of this Registration Certificate issued by NSIC, you will be entitled for (i) supply of tenders free of cost.(ii) exemption from payment of earnest money. (iii) Exemption from payment of security deposit upto monetary limit. (iv) price preference upto 15 percent over the quotation of large scale units depending on merits of each case in accordance with **Circular No. CL/008/78-BPE/MM** dt. 12th January 1978 and circular No. **21 (1) 2000-EP&M Dt. 28/08/2000**.

3. For Renewal of Governments Purchase Enlistment Certificate on expiry of every **two years** from the date of certificate, you are required to apply for the same **SIX MONTHS IN ADVANCE** with documents like original Governments Enlistment Certificate issued by NSIC, List of major Government Orders executed during last two years, Audited Balance Sheet with Profit & Loss Accounts for last two years, copy of PAN No., list of addition / deletion in Plant Machinery with original value, Valid SSI registration certificate and a declaration confirming that your ownership / rent deed as also pollution, factory and municipal licences are valid.

4. Where there is change in constitution of the unit and inspection is not involved, it will be treated as Renewal and the unit will have to pay Rs. 2000/- along with documents for effecting change in their NSIC Enlistment Certificate.

#### **ADD ON SERVICES :**

In addition to the above units registered under Single Point Registration Scheme may also be provided the following Add-on Services

\* Discount on Apollo Hospital Services

**Discount of 10% on :**

Fees for Seminars and workshops organized by NSIC

Fees for Common Facilities Services at NSIC's Technical Service Centres

Fees for participation in exhibition and trade fairs all over the country

Fees for obtaining D-U-N-S Number ( Data Universal Numbering System) of M/s. Duns & Bradstreet enabling units to meet export challenges and do global business.

\* MSMIE-DD/NSIC/P-257/09-10/558/528

**Copy to :**

- 1 The Director, SISI, Mumbai with reference to his letter No.
- 2 Data Processing unit/CLO/G.P. division, H. O. New Delhi.

Dated 24/07/09

#### **CONSTITUTION OF FIRM CODES**

Public Ltd. Co.	-	1	Propriety	-	4
Pvt. Ltd. Co.	-	2	Cooperative Society	-	5
Partnership	-	3	Hindu Undivided Family	-	6

